

# ANGASTON AGRICULTURAL BUREAU

**2023/2024  
PROGRAMME**



|                                  |  |
|----------------------------------|--|
| <b>NOVEMBER 7<sup>th</sup></b>   | <b>Levrier Wines, Jo Irvine</b>              |
| <b>DECEMBER 5<sup>th</sup></b>   | <b>Christmas Dinner - Tanunda Hotel</b>      |
| <b>JANUARY 9<sup>th</sup></b>    | <b>Hahn Corp</b>                             |
| <b>FEBRUARY 6<sup>th</sup></b>   | <b>Barossa Quarries</b>                      |
| <b>MARCH 5<sup>th</sup></b>      | <b>Faith Lutheran College – Ag Centre</b>    |
| <b>APRIL 2<sup>nd</sup></b>      | <b>Community Helpers</b>                     |
| <b>MAY 7<sup>th</sup></b>        | <b>Wine Tasting – Greg Brady</b>             |
| <b>JUNE 4<sup>th</sup></b>       | <b>The Barossa Leader Newspaper</b>          |
| <b>JULY 2<sup>nd</sup></b>       | <b>SOCIAL- 6.30 for 7 pm start</b>           |
| <b>AUGUST 6<sup>th</sup></b>     | <b>AGM-- BBQ TEA- “Gully Gradens”, 7pm</b>   |
| <b>SEPTEMBER 10<sup>th</sup></b> | <b>Barossa Vets</b>                          |
| <b>OCTOBER 1<sup>st</sup></b>    | <b>Quarry Life Story – Andrew Rosenzweig</b> |
| <b>NOVEMBER 7<sup>th</sup></b>   | <b>Young Inspirational Farmer</b>            |

## **Additional Activities:**

|                               |   |
|-------------------------------|---|
| Jan 2024:                     | Dairy Heifer Competition                  |
| 24 <sup>th</sup> February'24: | Angaston Agricultural Show                |
| 17 -19 <sup>th</sup> April'23 | SA SHEEP EXPO, Royal Adelaide Showgrounds |
| April/ June'24                | BUREAU / BIGG WOODCUT                     |

|                        |                         |                    |                     |
|------------------------|-------------------------|--------------------|---------------------|
| <b>PRESIDENT:</b>      | <b>LACHLAN GROSSMAN</b> | <b>Ph 85653263</b> | <b>0499 515 987</b> |
| <b>VICE PRESIDENT:</b> | <b>IAN KOCH</b>         | <b>Ph 85639052</b> | <b>0408 554 180</b> |
| <b>SECRETARY:</b>      | <b>MARK GROSSMAN</b>    | <b>Ph 85653232</b> | <b>0408 085 682</b> |



**AGRICULTURAL  
BUREAU**  
of South Australia  
*Connecting sustainable communities*